

# HS Bulletin March 18, 2024

03-19-24 North Central Missouri College Lunch Room Visit

03-19-24 Blood Drive 8:30am-2:00pm LCACTC Conference Room

03-22-24 Early Out 1:45pm

03-23-24 2024 District 19 Music Festival @ Kirksville

03-28-24~03~29-24~04-01-24 Spring Break

04-05-24 Early Out 1:45pm

04-12-24 Early Out 1:45pm

04-19-24 No School Brookfield Relays

04-20-24 Prom~Grand March 8pm~Dance 9-11:30pm

04-24-24 CSTO Awards Night 6:00pm in the LCACTC Conference Rm.

04-26-24 Early Out 1:45pm

04-30-24 FFA Spring Banquet

05-01-24 Baccalaureate

05-03-24 Early Out 1:45pm

05-03-24 StuCo Installation & Sr Memory Assembly/Sr Mailbox Ceremony

05-03-24 Seniors Last Day

05-06-24~05-07-24 Senior Mandatory Graduation Practice

05-08-24 Senior Day Trip

05-08-24 Senior Awards Night 7:00pm HS Gym

05-09-24 Senior Graduation Pictures 8:00am/Mandatory Graduation Practice

05-10-24 Graduates Walk The Hallways/Final Mandatory Graduation Practice

05-10-24 Early Out 1:45pm 05-12-24 Graduation 1:00pm \*Seniors must be @ school by noon. 05-16-24 Last Day of School

Skills USA St. Patrick's Day
Bake Sale~Abration
Tuesday, March 19th 8:00am-3:00pm
LCACTC ~ Mrs. Fiala's Room
\$2
Sugar Cookies & Root Beer Floats

# Interested in Bark Yearbook & Kibbles 'n Bits????

Apply to be in the class next year!!!!!
Application was sent to all 8th-11th Graders Via Email.

# **Application is due April 1st.**

Photojournalism/yearbook will be one class next year. Any questions? See Mrs. Yaeger.

# BHS Lunch Menu

# **Monday**

Corn Dog Mozzarella Dunkers Wowbutter & Jelly

# <u>Tuesday</u>

BBQ Pork Nachos Chicken Pot Pie Soup BLTE Salad

# <u>Wednesday</u>

Chicken Patty
Hamburger Steak
Chef Salad

# **Thursday**

Cheeseburger Wowbutter & Jelly Cobb Salad

# **Friday**

Nardone's Pizza Cheese Pizza Ham & Cheese Sub

Drama Club
Mondays
3:15 ~ 4:15 pm
Ms. Geurkink's Room
All students are welcome to join.

# **Brew Crew Cafe**

Open Tues-Wed-Thurs 7:40am-8:15am

Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

# **Open Welding**

Tuesdays 3:30 - 5:30pm Sign up in Mr. Wilkerson's Room

# **FCA Meeting**

Thursday mornings @ 7:30am
Mr. Mag's Room
Doughnuts, juice, & milk provided!
Everyone is welcome.

Green Dogs
Wednesday mornings @ 7:30am
Mr. Sharp's Room

# Yearbook

Place your yearbook order with Mrs. Yaeger. \$50

#### **Scholar Bowl**

04-02-24 BHS vs Putnam Co. 4:30pm @ Home 04-13-24 District Tournament TBA

#### **Sports Calendar**

03-18-24 Varsity Boys Golf @ Father Tolton Tournament

03-21-24 Varsity/JV Baseball @ Home vs. Cairo 5:00pm & 7:00pm

03-23-24 Varsity Baseball @ Centralia 12:00pm

03-25-24 Varsity/JV Baseball @ Highland 5:00pm & 7:00pm

03-25-24 Varsity/JV Boys Golf @ South Shelby 4:00pm

03-26-24 VG/VB Brookfield HS Open #1 Track & Field 4:00pm

03-28-24 Varsity/JV Baseball @ Carrollton 4:30pm & 6:30pm

03-28-24 VG/VB Track @ Trenton Early Bird Relays 4:00pm

04-02-24 V/JV Boys Golf @ Trenton 4:00pm

04-02-24 VG/VB Track @ CMU High School Invitational 1:00pm

04-04-24 Varsity/JV Baseball @ Marceline 5:00pm & 7:00pm

04-04-24 Varsity Boys Golf @ Boonville Invitational

04-05-24 VG/VB Track @ Joe Shy Relays

04-08-24 Varsity/JV Baseball @ Home vs South Shelby 5:00pm

04-09-24 Varsity Boys Golf @ Moberly Invitational

04-09-24 VG/VB Track @ Centralia Invitational

04-10-24 Varsity Boys Golf @ Marceline Invitational

04-11-24 Varsity/JV Baseball @ Macon 5:00pm & 7:00pm

04-11-24 Varsity Boys Golf @ Home Brookfield Invitational

04-11-24 VG/VB @ Gary Ferguson Relays

04-12-24 Varsity/JV Baseball @ Home vs Northwestern 5:00pm & 7:00pm

04-15-24 Varsity/JV Golf @ Chillicothe 4:00pm

04-15-24 Varsity/JV Baseball @ Milan 5:00pm & 7:00pm

04-16-24 VG/VB Track @ Marceline Relays

04-17-24 Varsity/JV Baseball @ Home vs. Tri-County 5:00pm & 7:00pm

04-18-24 Varsity/JV Baseball @ Clark County 5:00pm & 7:00pm

04-18-24 Varsity Boys Golf @ Chillicothe Tournament

04-19-24 Varsity/JV Baseball @ Home vs. Palmyra 5:00pm & 7:00pm

04-19-24 VG/VB Track @ Home Gary Ewing Invitational 10:00am

04-22-24 Varsity/JV Baseball @ Monroe City 5:00pm & 7:00pm

04-23-24 Varsity Boys Golf @ Kirksville Tournament

04-23-24 VG/VB Track @ Gerald Mansfield Invitational

04-25-24 Varsity Baseball @ Home vs. Newtown-Harris 5:00pm

04-25-24 Varsity Boys Golf @ Milan Tri #2

- 04-26-24 Varsity Boys Track @ Richmond Spartan Invitational
- 04-26-24 VG/VB Track @ Marcus Hounsom Relays
- 04-29-24 Varsity/JV Baseball @ Glasgow 5:00pm & 7:00pm
- 04-29-24 Varsity Boys Golf Marceline OPEN & CLAA Tourn.= 18 Holes
- 04-29-24 VG/VB Track @ CCC Relays
- 05-01-24 Varsity Boys Golf @ CCC Tournament
- 05-02-24 Varsity/JV Baseball @ Home vs. Salisbury 5:00pm & 7:00pm
- 05-06-24 Varsity/JV Baseball @ Home vs. Novinger 5:00pm & 7:00pm
- 05-07-24 Varsity/JV Baseball @ Princeton 5:00pm & 7:00pm

# **Scholarships**

# Friends of the Swan Lake National Wildlife Refuge Scholarship

- \*Applications available in the high school office.
- \*Due March 19, 2024

#### **Linn County Retired Teachers & Personnel Scholarship**

- \*Applications available in the high school office.
- \*Due March 20, 2024

#### **Macon Electric Cooperative Scholarship**

- \*Applications available in the high school office
- \*Due March 22, 2024

#### Associated Electric Cooperative, Inc. Technical Scholarship

\*https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTd HUhfet\_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUD M1VSQIQCN0PWcu

\*Due March 22, 2024

#### **Brookfield Area Chamber of Commerce Scholarship**

- \*Applications available in the high school office.
- \*Due March 29, 2024

# **Matt Cunningham Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due March 29, 2024

#### Mitchel Burns Scholarship

- \*Applications available in the high school office.
- \*Due March 29, 2024

### **Charlotte Perry Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due March 29, 2024

# **Countryside Federated Garden Club Scholarship**

- \*Applications available in the high school office.
- \*Due March 29, 2024

# **Shelter Insurance Scholarship**

- \*Applications available in the high school office.
- \*Due March 31, 2024

# P.E.O. Scholarship Laclede Chapter R

- \*Applications available in the high school office.
- \*Due March 31, 2024

#### **Linn County Cattlemen's Association Scholarship**

- \*https://docs.google.com/forms/d/e/1FAlpQLSeiC09aHDeZyR\_t7v6xj5vaoL5XnPzz RViwjvGtChP9-t30\_w/viewform
- \*Due March 31, 2024

#### Blanche Maxwell Melvin Scholarship in Honor of Reuben B. Maxwell

- \*Applications available in the high school office.
- \*Due April 1, 2024

#### **Brookfield Ladies Golf Association Scholarship**

- \*Applications available in the high school office.
- \*Due April 1, 2024

# White Memorial Scholarship In Honor of Ray White

- \*Applications available in the high school office.
- \*Due April 1, 2024

#### Carman Kay Bunse Memorial Scholarship

- \*Applications available in the high school office.
- \*Due April 1, 2024

#### Doug Wheatcraft Agricultural Scholarship

\*Applications available in the high school office.

\*Due April 1, 2024

# **Leadership Northwest Scholarship**

- \*Applications available in the high school office.
- \*Due April 1, 2024

### **Linn County Law Enforcement Association Scholarship**

- \*Applications available in the high school office.
- \*Due April 1, 2024

# American Legion Post 182 Brookfield, Missouri Scholarship

- \*Applications available in the high school office.
- \*Due April 1, 2024

## Linn County Republican Women's Scholarship

- \*Applications available in the high school office.
- \*Due April 1, 2024

#### **Dual Credit / Dual Enrollment Scholarship**

\*Applications available at:

https://dhewd.mo.gov/ppc/grants/dcdeforstudents.htm?fbclid=lwAR2JuBZ--SiZAKZpGZJ MvHsXhd8R0a5SZ caZwGW aKtD6Yv30xnGwgqnQ0&authuser=0

\*Due April 1, 2024

#### Jan Butler Riepe Tombleson Scholarship

- \*Applications available at: <a href="http://tinyurl.com/RiepeScholarship">http://tinyurl.com/RiepeScholarship</a>
- \*Due April 1, 2024

# **Mrogenski Educational Trust Scholarship**

- \*Applications available in the high school office.
- \*Due April 2, 2024

#### **Brookfield Police Department Scholarship**

- \*Applications available in the high school office.
- \*Due April 2, 2024

## **Brookfield Eagles Aerie #2463**

- \*Applications available in the high school office.
- \*Due April 3, 2024

#### **Brookfield Eagles Auxiliary #2463**

- \*Applications available in the high school office.
- \*Due April 3, 2024

#### **Brookfield Lions Scholarship**

- \*Applications available in the high school office.
- \*Due April 3, 2024

#### **Verimore Bank Scholarship**

- \*Applications available in the high school office.
- \*Due April 3, 2024

# Jeffry Vaughn Wilkerson Memorial Scholarship

- \*Applications available in the high school office.
- \*Due April 3, 2024

#### **Brookfield Athletic Booster Club Scholarship**

- \*Applications available in the high school office.
- \*Due April 4, 2024

#### **Scott Cleveland Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due April 5, 2024

#### Bank of Brookfield-Purdin Scholarship

- \*Applications available in the high school office.
- \*Due April 5, 2024

#### Beta Sigma Phi Scholarship

- \*Applications available at: <a href="https://forms.gle/Q2NPbnTivTuQBh219">https://forms.gle/Q2NPbnTivTuQBh219</a>
- \*Due April 5, 2024

#### **USB Family Epilepsy Scholarship**

- \*Visit: www.ucbepilepsyscholarship.com
- \*Due April 6, 2024

# **Nels Magnuson Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due April 8,2024

# Farmer's Mutual Insurance Company of Linn County

- \*Applications available in the high school office.
- \*Due April 12, 2024

### Prenger's Scholarship

- \*Applications available in the high school office.
- \*Due April 12, 2024

#### **Ben Burnett Democrat Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due April 12, 2024

# **PEO Scholarship**

- \*Applications available in the high school office.
- \*Due April 14, 2024

### **HLAKC Education Foundation Scholarship**

- \*Visit: www.kansascitylodging.org/scholarships
- \*Due April 15, 2024

#### **Pershing Memorial Hospital Auxiliary Health Career Scholarships**

- \*Applications available in the high school office.
- \*Due April 15, 2024

#### James B. & Gladys L. Glover Foundation Scholarship

- \*Applications available in the high school office.
- \*Due April 15, 2024

# **Brookfield Elks Lodge #874 Scholarship**

- \*Applications available in the high school office.
- \*Due April 15, 2024

#### **Linn County Farm Bureau Scholarship**

- \*Applications available at:2024 Linn County Farm Bureau Scholarship Or
- https://docs.google.com/forms/d/1JATbw3b VFGAjTpRitoPz1HE Xkd5jbscCaBpm0QH0M/edit Due April 18, 2024

#### **Creative Pathways Scholarship**

\*Applications available in the high school office.

\*Due April 19, 2024

### **Brian E. Kelley Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due April 19, 2024

#### Chuck Woods~Brookfield Fabricating Corporation Scholarship

- \*Applications available in the high school office.
- \*Due April 20, 2024

### First Christian Church Memorial Scholarships

- \*Applications available in the high school office.
- \*Due April 20, 2024

# American Legion Lillie Lois Ford Scholarship

- \* Applications available at: <a href="https://www.missourilegion.org">www.missourilegion.org</a>
- \* Applications available in the high school office.
- \* Due April 20, 2024

# American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship

- \* Applications available at: www.missourilegion.org
- \* Applications available in the high school office.
- \* Due April 20, 2024

#### American Legion Joseph J. Frank Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

# American Legion Charles L. Bacon Memorial Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

#### American Legion Erman W. Taylor Memorial Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

American Legion Missouri Detachment, Sons of the American Legion Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.

# **ACT Testing Dates**

<u>Test Dates</u>	<u>Registration Deadline</u>
April 13, 2024	March 8, 2024
June 8, 2024	May 3, 2024
June 13, 2024	June 7, 2024

<sup>\*</sup>Due April 20, 2024