



**HS Bulletin**  
**April 4, 2024**

- 04-05-24 Early Out 1:45pm**
- 04-12-24 Early Out 1:45pm**
- 04-19-24 No School Brookfield Relays**
- 04-20-24 Prom~Grand March 8pm~Dance 9-11:30pm**
- 04-24-24 CSTO Awards Night 6:00pm in the LCACTC Conference Rm.**
- 04-26-24 Early Out 1:45pm**
- 04-30-24 FFA Spring Banquet**
- 05-01-24 Baccalaureate**
- 05-03-24 Early Out 1:45pm**
- 05-03-24 StuCo Installation & Sr Memory Assembly/Sr Mailbox Ceremony**
- 05-03-24 Seniors Last Day**
- 05-06-24~05-07-24 Senior Mandatory Graduation Practice**
- 05-08-24 Senior Day Trip**
- 05-08-24 Senior Awards Night 7:00pm HS Gym**
- 05-09-24 Senior Graduation Pictures 8:00am/Mandatory Graduation Practice**
- 05-10-24 Graduates Walk The Hallways/Final Mandatory Graduation Practice**
- 05-10-24 Early Out 1:45pm**
- 05-12-24 Graduation 1:00pm \*Seniors must be @ school by noon.**
- 05-16-24 Last Day of School**

## **BHS Student Council 2024~2025**

Applications available in the HS office window or from Mrs. Switzer.

Applications due: April 5th @ 3 pm

## **Graduation Flowers (white carnation tipped in blue)**

Orders will be taken from Tuesday, April 2nd until Friday, April 12th

Flowers are \$2.50 each

Must pay when order is placed with Mrs. Hueffmeier.

## **BHS Lunch Menu**

### **Thursday**

Cheeseburger

Chili

Italian Calzone

### **Friday**

Cheese Pizza

Pepperoni Pizza

Buffalo Chicken Pizza

## **Chamber Choir Auditions**

April 22nd~25th

10 minute auditions

Sign-Up on Mrs. Geurkink's door

Bring a pencil & a song to sing.

## **Bulldog Volleyball Camp**

Grades 9th-12th ~ HS Gym

May 28th-30th ~ 12:00-2:30

Forms due May 22nd ~ \$20 Checks payable to: North Storm VBC

**Drama Club**  
**Mondays**  
**3:15 ~ 4:15 pm**  
**Ms. Geurkink's Room**  
*All students are welcome to join.*

**Brew Crew Cafe**  
Open Tues-Wed-Thurs 7:40am-8:15am  
Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

**Open Welding**  
**Tuesdays 3:30 - 5:30pm**  
**Sign up in Mr. Wilkerson's Room**

**FCA Meeting**  
**Thursday mornings @ 7:30am**  
**Mr. Mag's Room**  
**Doughnuts, juice, & milk provided!**  
**Everyone is welcome.**

**Green Dogs**  
**Wednesday mornings @ 7:30am**  
**Mr. Sharp's Room**

**Yearbook**

Place your yearbook order with Mrs. Yaeger.  
\$50

**Scholar Bowl**

**04-13-24 District Tournament TBA**

## **Sports Calendar**

04-05-24 VG/VB Track @ Joe Shy Relays  
04-08-24 Varsity/JV Baseball @ Home vs South Shelby 5:00pm  
04-09-24 Varsity Boys Golf @ Moberly Invitational  
04-09-24 VG/VB Track @ Centralia Invitational  
04-10-24 Varsity Boys Golf @ Marceline Invitational  
04-11-24 Varsity/JV Baseball @ Macon 5:00pm & 7:00pm  
04-11-24 Varsity Boys Golf @ Home Brookfield Invitational  
04-11-24 VG/VB @ Gary Ferguson Relays  
04-12-24 Varsity/JV Baseball @ Home vs Northwestern 5:00pm & 7:00pm  
04-15-24 Varsity/JV Golf @ Chillicothe 4:00pm  
04-15-24 Varsity/JV Baseball @ Milan 5:00pm & 7:00pm  
04-16-24 VG/VB Track @ Marceline Relays  
04-17-24 Varsity/JV Baseball @ Home vs. Tri-County 5:00pm & 7:00pm  
04-18-24 Varsity/JV Baseball @ Clark County 5:00pm & 7:00pm  
04-18-24 Varsity Boys Golf @ Chillicothe Tournament  
04-19-24 Varsity/JV Baseball @ Home vs. Palmyra 5:00pm & 7:00pm  
04-19-24 VG/VB Track @ Home Gary Ewing Invitational 10:00am  
04-22-24 Varsity/JV Baseball @ Monroe City 5:00pm & 7:00pm  
04-23-24 Varsity Boys Golf @ Kirksville Tournament  
04-23-24 VG/VB Track @ Gerald Mansfield Invitational  
04-25-24 Varsity Baseball @ Home vs. Newtown-Harris 5:00pm  
04-25-24 Varsity Boys Golf @ Milan Tri #2  
04-26-24 Varsity Boys Track @ Richmond Spartan Invitational  
04-26-24 VG/VB Track @ Marcus Hounsom Relays  
04-29-24 Varsity/JV Baseball @ Glasgow 5:00pm & 7:00pm  
04-29-24 Varsity Boys Golf Marceline OPEN & CLAA Tourn.= 18 Holes  
04-29-24 VG/VB Track @ CCC Relays  
05-01-24 Varsity Boys Golf @ CCC Tournament  
05-02-24 Varsity/JV Baseball @ Home vs. Salisbury 5:00pm & 7:00pm  
05-06-24 Varsity/JV Baseball @ Home vs. Novinger 5:00pm & 7:00pm  
05-07-24 Varsity/JV Baseball @ Princeton 5:00pm & 7:00pm

## **Scholarships**

### **Brookfield Athletic Booster Club Scholarship**

**\*Applications available in the high school office.**

**\*Due April 4, 2024**

### **Scott Cleveland Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due April 5, 2024**

**Bank of Brookfield-Purdin Scholarship**

\*Applications available in the high school office.

\*Due April 5, 2024

**Beta Sigma Phi Scholarship**

\*Applications available at: <https://forms.gle/Q2NPbnTivTuQBh219>

\*Due April 5, 2024

**USB Family Epilepsy Scholarship**

\*Visit: [www.ucbepilepsyscholarship.com](http://www.ucbepilepsyscholarship.com)

\*Due April 6, 2024

**Nels Magnuson Memorial Scholarship**

\*Applications available in the high school office.

\*Due April 8, 2024

**Farmer's Mutual Insurance Company of Linn County**

\*Applications available in the high school office.

\*Due April 12, 2024

**Prenger's Scholarship**

\*Applications available in the high school office.

\*Due April 12, 2024

**Ben Burnett Democrat Memorial Scholarship**

\*Applications available in the high school office.

\*Due April 12, 2024

**PEO Scholarship**

\*Applications available in the high school office.

\*Due April 14, 2024

**Marceline Eagles #726 Scholarship**

\*Applications available in the high school office.

\*Due April 15, 2024

**HAKC Education Foundation Scholarship**

\*Visit: [www.kansascitylodging.org/scholarships](http://www.kansascitylodging.org/scholarships)

\*Due April 15, 2024

**Pershing Memorial Hospital Auxiliary Health Career Scholarships**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**James B. & Gladys L. Glover Foundation Scholarship**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**Brookfield Elks Lodge #874 Scholarship**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**Linn County Farm Bureau Scholarship**

**\*Applications available at: [2024 Linn County Farm Bureau Scholarship](#)**

**Or**

**[https://docs.google.com/forms/d/1JATbw3b\\_VFGAjTpRitoPz1HE\\_Xkd5jbscCaBpm0QH0M/edit](https://docs.google.com/forms/d/1JATbw3b_VFGAjTpRitoPz1HE_Xkd5jbscCaBpm0QH0M/edit)**

**Due April 18, 2024**

**John Routledge Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due April 19, 2024**

**Creative Pathways Scholarship**

**\*Applications available in the high school office.**

**\*Due April 19, 2024**

**Brian E. Kelley Memorial Scholarship**

**\*Applications available in the high school office.**

**\*Due April 19, 2024**

**Chuck Woods~Brookfield Fabricating Corporation Scholarship**

**\*Applications available in the high school office.**

**\*Due April 20, 2024**

**First Christian Church Memorial Scholarships**

**\*Applications available in the high school office.**

**\*Due April 20, 2024**

**American Legion Lillie Lois Ford Scholarship**

**\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

- \* Applications available in the high school office.
- \* Due April 20, 2024

**American Legion M.D. “Jack” Murphy Memorial Nurses Training Scholarship**

- \* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)
- \* Applications available in the high school office.
- \* Due April 20, 2024

**American Legion Joseph J. Frank Scholarship**

- \*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)
- \*Applications available in the high school office.
- \*Due April 20, 2024

**American Legion Charles L. Bacon Memorial Scholarship**

- \*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)
- \*Applications available in the high school office.
- \*Due April 20, 2024

**American Legion Erman W. Taylor Memorial Scholarship**

- \*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)
- \*Applications available in the high school office.
- \*Due April 20, 2024

**American Legion Missouri Detachment, Sons of the American Legion Scholarship**

- \*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)
- \*Applications available in the high school office.
- \*Due April 20, 2024

**Linn County Fair Board Scholarship**

- \*Applications available in the high school office.
- \*Due May 31, 2024

**ACT Testing Dates**

**Test Dates**

**April 13, 2024**  
**June 8, 2024**  
**June 13, 2024**

**Registration Deadline**

**March 8, 2024**  
**May 3, 2024**  
**June 7, 2024**

