

# HS Bulletin January 24, 2024

- 01-24-24 FASFA Meeting 6:00pm @ HS Media Center
- 01-24-24 Science Olympiad Mtg. Advisory in Mrs. Taylor's Room
- 01-26-24 Early Out 1:45pm
- 01-31-24 FFA Bingo Night & Chilli Cook Off
- 02-02-24 Early Out 1:45pm
- 02-03-24 Snow Ball 8-10:30pm
- 02-09-24 Early Out 1:45pm
- 02-15-24 Parent Teacher Conferences 4~7:30pm
- 02-16-24~02-19-24 No School Presidents Break
- 02-23-24 Early Out 1:45pm
- 03-01-24 Early Out 1:45pm
- 03-08-24 Early Out 1:45pm
- 03-15-24 Early Out 1:45pm
- 03-22-24 Early Out 1:45pm
- 03-28-24~03~29-24~04-01-24 Spring Break
- 04-05-24 Early Out 1:45pm
- 04-12-24 Early Out 1:45pm
- 04-19-24 No School Brookfield Relays
- 04-20-24 Prom
- 04-26-24 Early Out 1:45pm
- 04-30-24 FFA Spring Banquet
- 05-03-24 Early Out 1:45pm

05-03-23 Seniors Last Day 05-10-24 Early Out 1:45pm 05-12-24 Graduation 05-16-24 Last Day of School

# FASFA Informational Meeting for College bound Seniors

January 24th @ 6:00pm ~ HS Media Center \*set up a FASFA ID prior to the meeting \*bring tax documents

# Snow Ball Winter Formal Dance

Elementary Cafeteria
Saturday, February 3rd ~ 8 - 10:30pm
\$5 per person ~ \$8 per couple

# **Snowball Royalty**

**Freshmen** 

Megan LaBelle & Coldon Parrent

**Sophomore** 

Breckin Thudium & Braxton Switzer

<u>Juniors</u>

Riley Howell & Kendrell Carter

<u>Seniors</u>

Emily Greenwood & Zack Gullick
Jenna Keller & Alex Hill
Alex Moore & Hank Parks

# BHS Lunch Menu Wednesday

Chicken Patty
Popcorn Chicken Bowl
Chef Salad

# **Thursday**

Cheeseburger Scrambled Egg French Toast BBQ Pork Salad

# **Friday**

Cheese Pizza Philly Cheese Steak Pizza Turkey Club Sub

Drama Club

Mondays
3:15 ~ 4:15 pm

Ms. Geurkink's Room

All students are welcome to join.

### **Brew Crew Cafe**

Open Tues-Wed-Thurs 7:40am-8:15am
Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

# **Open Welding**

Tuesdays 3:30 - 5:30pm Sign up in Mr. Wilkerson's Room

# **FCA Meeting**

Thursday mornings @ 7:30am
Mr. Mag's Room
Doughnuts, juice, & milk provided!
Everyone is welcome.

Green Dogs

Wednesday mornings @ 7:30am Mr. Sharp's Room

## Yearbook

Place your yearbook order with Mrs. Yaeger. \$50

#### **Scholar Bowl**

01-25-24 BHS vs Clark County 4:30pm @ Home

02-01-24 BHS vs Palmyra 4:30pm @ Home

02-08-24 BHS vs Highland 4:30pm @ Highland

02-15-24 BHS vs Macon 4:30pm @ Macon

02-22-24 BHS vs South Shelby 4:00pm @ Home

02-29-24 BHS vs Centralia 4:30pm @ Centralia

03-05-24 BHS vs Marceline 4:00pm @ Home

03-16-24 Conference Tournament TBA @ Home

04-02-24 BHS vs Putnam Co. 4:30pm @ Home

04-13-24 District Tournament TBA

### **Basketball**

01-25-24 JV Girls & Boys vs. Lathrop 5:00pm & 6:30pm

01-26-24 Varsity Girls & Varsity Boys @ Highland 6:00pm & 7:30pm

01-30-24 JV Girls & Boys vs. Centralia 6:00pm

01-30-24 Varsity Girls & Boys vs. Centralia 7:30pm

02-02-24 Varsity Girls & Boys vs. Clark County 6:00pm & 7:30pm

02-06-24 Varsity Girls & Boys @ South Shelby 6:00pm

02-08-24 JV Girls & JV Boys @ Putnam County 6:00pm

02-09-24 JV Girls & JV Boys @ Marceline 6:00pm

02-09-24 Varsity Girls & Varsity Boys @ Marceline 7:30pm

02-13-24 JV Girls & JV Boys vs. Monroe City 6:00pm

02-13-24 Varsity Girls & Varsity Boys vs. Monroe City 7:30pm

02-19-24 Girls District Basketball TBD

# Wrestling

01-24-24 Varsity GRC Tournament @ Maysville

01-26-24 Varsity vs. Trenton Senior Night

01-27-24 Randy Parn Invitational

## **Scholarships**

## **Epsilon Sigma Alpha Scholarship**

- \* www.epsilonsigmaalpha.org/scholarships-and-grants
- \* Due February 1, 2024

#### **Elks Legacy Awards**

- \*Applications available at: <a href="https://www.enf.org/Leg">www.enf.org/Leg</a>
- \*Due February 5, 2024

## **Sue Opler Foundation Scholarship**

- \*Applications available at: https://learnmore.scholarsapply.org/opler/
- \*Due February 14, 2024 @ 3:00pm

## **MFA Foundation Scholarship**

- \*Applications available at: www.MFAFoundation.com
- \*Due February 15, 2024

#### **Chariton Valley Scholarship**

- \*Applications available at: <a href="https://apply.mykaleidoscope.com/scholarships/FRSScholarships2024">https://apply.mykaleidoscope.com/scholarships/FRSScholarships2024</a>
- \*Due February 16, 2024

#### Scholar-Link

- \*Applications available at: www.cfnwmo.org
- \*Due March 1, 2024

#### Missouri Gaming Association Project 21 Scholarship

- \* Applications available at: www.missouricasinos.org
- \* Applications available in the high school office.
- \* Due March 1, 2024

#### Moms Breaking the Silence Scholarship

- \*Applications available in the high school office
- \*Due March 3, 2024

#### **Linn County Retired Teachers & Personnel Scholarship**

- \*Applications available in the high school office
- \*Due March 20, 2024

Associated Electric Cooperative, Inc. Technical Scholarship

\*https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTd HUhfet\_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUD M1VSQIQCN0PWcu

\*Due March 22, 2024

#### Linn County Republican Women's Scholarship

- \*Applications available in the high school office.
- \*Due April 1, 2024

## **Dual Credit / Dual Enrollment Scholarship**

\*Applications available at:

https://dhewd.mo.gov/ppc/grants/dcdeforstudents.htm?fbclid=lwAR2JuBZ--SiZAKZpGZJ MvHsXhd8R0a5SZ caZwGW aKtD6Yv30xnGwgqnQ0&authuser=0

\*Due April 1, 2024

## Jan Butler Riepe Tombleson Scholarship

- \*Applications available at: <a href="http://tinyurl.com/RiepeScholarship">http://tinyurl.com/RiepeScholarship</a>
- \*Due April 1, 2024

#### **Brookfield Elks Lodge #874 Scholarship**

- \*Applications available in the high school office
- \*Due April 15, 2024

#### American Legion Lillie Lois Ford Scholarship

- \* Applications available at: <a href="https://www.missourilegion.org">www.missourilegion.org</a>
- \* Applications available in the high school office.
- \* Due April 20, 2024

#### American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship

- \* Applications available at: <a href="https://www.missourilegion.org">www.missourilegion.org</a>
- \* Applications available in the high school office.
- \* Due April 20, 2024

#### American Legion Joseph J. Frank Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

## American Legion Charles L. Bacon Memorial Scholarship

\*Applications available at: www.missourilegion.org

- \*Applications available in the high school office.
- \*Due April 20, 2024

# American Legion Erman W. Taylor Memorial Scholarship

- \*Applications available at: <a href="https://www.missourilegion.org">www.missourilegion.org</a>
- \*Applications available in the high school office.
- \*Due April 20, 2024

American Legion Missouri Detachment, Sons of the American Legion Scholarship

- \*Applications available at: <a href="https://www.missourilegion.org">www.missourilegion.org</a>
- \*Applications available in the high school office.
- \*Due April 20, 2024

# **ACT Testing Dates**

<u>Test Dates</u>	<b>Registration Deadline</b>
April 13, 2024	March 8, 2024
June 8, 2024	May 3, 2024
June 13, 2024	June 7, 2024