



## **HS Bulletin**

### **January 31, 2024**

- 01-31-24 FFA Bingo Night & Chilli Cook Off**
- 02-01-24 FCCLA Meeting during advisory in the Media Center**
- 02-02-24 Early Out 1:45pm**
- 02-03-24 Snow Ball 8-10:30pm**
- 02-08-24 FCCLA Meeting during advisory in the Media Center**
- 02-08-24 Boys golf meeting during advisory in HS Cafeteria**
- 02-09-24 Early Out 1:45pm**
- 02-15-24 Parent Teacher Conferences 4:30~7:30pm**
- 02-16-24~02-19-24 No School Presidents Break**
- 02-23-24 Early Out 1:45pm**
- 03-01-24 Early Out 1:45pm**
- 03-08-24 Early Out 1:45pm**
- 03-15-24 Early Out 1:45pm**
- 03-22-24 Early Out 1:45pm**
- 03-28-24~03~29-24~04-01-24 Spring Break**
- 04-05-24 Early Out 1:45pm**
- 04-12-24 Early Out 1:45pm**
- 04-15-24 Organization Photos 8:30am**
- 04-19-24 No School Brookfield Relays**
- 04-20-24 Prom**
- 04-26-24 Early Out 1:45pm**
- 04-30-24 FFA Spring Banquet**

05-03-24 Early Out 1:45pm  
05-03-24 Seniors Last Day  
05-08-24 Senior Awards Night 7:00pm HS Gym  
05-10-24 Early Out 1:45pm  
05-12-24 Graduation  
05-16-24 Last Day of School

**Snow Ball Winter Formal Dance**

*Elementary Cafeteria*

*Saturday, February 3rd ~ 8 - 10:30pm*

*\$5 per person ~ \$8 per couple*

**Snowball Royalty**

**Freshmen**

Megan LaBelle & Coldon Parrent

**Sophomore**

Breckin Thudium & Braxton Switzer

**Juniors**

Riley Howell & Kendrell Carter

**Seniors**

Emily Greenwood & Zack Gullick

Jenna Keller & Alex Hill

Alex Moore & Hank Parks

**Coquette Tryout Clinic**

Informational meeting February 21, 2024 ~ Mrs. Bagley's Room

Tryout Clinic March 12th - 14th

Tryouts March 15th

**Cheerleading & Mascot Tryouts!**

Monday, February 12th Informational Meeting 7:35am MS Library

Tryout Camp February 26th ~ March 1st

\*You may participate in a sport in the same season since cheer is considered an activity.

### **BHS Lunch Menu**

#### **Wednesday**

Chicken Patty  
Glazed Ham  
Caesar Salad

#### **Thursday**

Cheeseburger  
Turkey & Cheese Sandwich  
Wowbutter & Jelly

#### **Friday**

Cheese Pizza  
Corn Dog  
Big Mack Salad

### **Drama Club**

**Mondays**

**3:15 ~ 4:15 pm**

**Ms. Geurkink's Room**

***All students are welcome to join.***

### **Brew Crew Cafe**

Open Tues-Wed-Thurs 7:40am-8:15am

Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

### **Open Welding**

**Tuesdays 3:30 - 5:30pm**

**Sign up in Mr. Wilkerson's Room**

**FCA Meeting**  
**Thursday mornings @ 7:30am**  
**Mr. Mag's Room**  
**Doughnuts, juice, & milk provided!**  
**Everyone is welcome.**

**Green Dogs**  
**Wednesday mornings @ 7:30am**  
**Mr. Sharp's Room**

**Yearbook**

Place your yearbook order with Mrs. Yaeger.  
\$50

**Scholar Bowl**

**02-01-24 BHS vs Palmyra 4:30pm @ Home**  
**02-08-24 BHS vs Highland 4:30pm @ Highland**  
**02-15-24 BHS vs Macon 4:30pm @ Macon**  
**02-22-24 BHS vs South Shelby 4:00pm @ Home**  
**02-29-24 BHS vs Centralia 4:30pm @ Centralia**  
**03-05-24 BHS vs Marceline 4:00pm @ Home**  
**03-16-24 Conference Tournament TBA @ Home**  
**04-02-24 BHS vs Putnam Co. 4:30pm @ Home**  
**04-13-24 District Tournament TBA**

**Basketball**

**01-31-24 JV Girls & Boys vs. Putnam County 6:00pm**  
**02-02-24 Varsity Girls & Boys vs. Clark County 6:00pm**  
**02-02-24 Varsity Girls & Boys vs. Clark County 6:00pm & 7:30pm**  
**02-06-24 Varsity Girls & Boys @ South Shelby 6:00pm**  
**02-08-24 JV Girls & JV Boys @ Putnam County 6:00pm**  
**02-09-24 JV Girls & JV Boys @ Marceline 6:00pm**  
**02-09-24 Varsity Girls & Varsity Boys @ Marceline 7:30pm**  
**02-13-24 JV Girls & JV Boys vs. Monroe City 6:00pm**  
**02-13-24 Varsity Girls & Varsity Boys vs. Monroe City 7:30pm**  
**02-19-24 Girls District Basketball TBD**

## Scholarships

### **Epsilon Sigma Alpha Scholarship**

\* [www.epsilonsigmaalpha.org/scholarships-and-grants](http://www.epsilonsigmaalpha.org/scholarships-and-grants)

\* Due February 1, 2024

### **Elks Legacy Awards**

\*Applications available at: [www.enf.org/Leg](http://www.enf.org/Leg)

\*Due February 5, 2024

### **Ray-Carroll County Grain Growers Scholarship**

\*Applications available in the high school office

\*Due February 14, 2024

### **Sue Opler Foundation Scholarship**

\*Applications available at: <https://learnmore.scholarsapply.org/opler/>

\*Due February 14, 2024 @ 3:00pm

### **MFA Foundation Scholarship**

\*Applications available at: [www.MFAFoundation.com](http://www.MFAFoundation.com)

\*Due February 15, 2024

### **Chariton Valley Scholarship**

\*Applications available at: <https://apply.mykaleidoscope.com/scholarships/FRSScholarships2024>

\*Due February 16, 2024

### **Hagan Scholarship**

\*Applications available online @ [www.hsfmo.org](http://www.hsfmo.org)

\*Due March 1, 2024

### **Grow Your Own Scholarship**

\*Applications available in the high school office

\*Due March 1, 2024

### **Scholar-Link**

\*Applications available at: [www.cfnwmo.org](http://www.cfnwmo.org)

\*Due March 1, 2024

**Missouri Gaming Association Project 21 Scholarship**

\* Applications available at: [www.missouricasinos.org](http://www.missouricasinos.org)

\* Applications available in the high school office.

\* Due March 1, 2024

**Moms Breaking the Silence Scholarship**

\*Applications available in the high school office

\*Due March 3, 2024

**Linn County Retired Teachers & Personnel Scholarship**

\*Applications available in the high school office

\*Due March 20, 2024

**Associated Electric Cooperative, Inc. Technical Scholarship**

\*[https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet\\_1sKru5WrFAvRXo4jqjTTBUOVFIMziUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu](https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTdHUhfet_1sKru5WrFAvRXo4jqjTTBUOVFIMziUMzNIVIFCOTY1WDdKVVhHUDM1VSQIQCN0PWcu)

\*Due March 22, 2024

**Countryside Federated Garden Club Scholarship**

\*Applications available in the high school office.

\*Due March 29, 2024

**P.E.O. Scholarship Laclede Chapter R**

\*Applications available in the high school office.

\*Due March 31, 2024

**Linn County Cattlemen's Association Scholarship**

\*[https://docs.google.com/forms/d/e/1FAIpQLSeiC09aHDeZyR\\_t7v6xj5vaoL5XnPzzRViwjvGtChP9-t30\\_w/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeiC09aHDeZyR_t7v6xj5vaoL5XnPzzRViwjvGtChP9-t30_w/viewform)

\*Due March 31, 2024

**Linn County Law Enforcement Association Scholarship**

\*Applications available in the high school office.

\*Due April 1, 2024

**American Legion Post 182 Brookfield, Missouri Scholarship**

\*Applications available in the high school office.

\*Due April 1, 2024

**Linn County Republican Women's Scholarship**

**\*Applications available in the high school office.**

**\*Due April 1, 2024**

**Dual Credit / Dual Enrollment Scholarship**

**\*Applications available at:**

**[https://dhewd.mo.gov/ppc/grants/dcdeforstudents.htm?fbclid=IwAR2JuBZ--SiZAKZpGZJMvHsXhd8R0a5SZ\\_caZwGW\\_aKtD6Yv30xnGwqqnQ0&authuser=0](https://dhewd.mo.gov/ppc/grants/dcdeforstudents.htm?fbclid=IwAR2JuBZ--SiZAKZpGZJMvHsXhd8R0a5SZ_caZwGW_aKtD6Yv30xnGwqqnQ0&authuser=0)**

**\*Due April 1, 2024**

**Jan Butler Riepe Tombleson Scholarship**

**\*Applications available at: <http://tinyurl.com/RiepeScholarship>**

**\*Due April 1, 2024**

**Brookfield Police Department Scholarship**

**\*Applications available in the high school office.**

**\*Due April 2, 2024**

**Beta Sigma Phi Scholarship**

**\*Applications available at: <https://forms.gle/Q2NPbnTivTuQBh219>**

**\*Due April 5, 2024**

**James B. & Gladys L. Glover Foundation Scholarship**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**Brookfield Elks Lodge #874 Scholarship**

**\*Applications available in the high school office.**

**\*Due April 15, 2024**

**American Legion Lillie Lois Ford Scholarship**

**\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\* Applications available in the high school office.**

**\* Due April 20, 2024**

**American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship**

**\* Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\* Applications available in the high school office.**

**\* Due April 20, 2024**

**American Legion Joseph J. Frank Scholarship**

**\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)**

**\*Applications available in the high school office.  
\*Due April 20, 2024**

**American Legion Charles L. Bacon Memorial Scholarship  
\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)  
\*Applications available in the high school office.  
\*Due April 20, 2024**

**American Legion Erman W. Taylor Memorial Scholarship  
\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)  
\*Applications available in the high school office.  
\*Due April 20, 2024**

**American Legion Missouri Detachment, Sons of the American Legion Scholarship  
\*Applications available at: [www.missourilegion.org](http://www.missourilegion.org)  
\*Applications available in the high school office.  
\*Due April 20, 2024**

### **ACT Testing Dates**

#### **Test Dates**

**April 13, 2024**

**June 8, 2024**

**June 13, 2024**

#### **Registration Deadline**

**March 8, 2024**

**May 3, 2024**

**June 7, 2024**