

# HS Bulletin February 15, 2024

02-15-24 Parent Te	eacher Conferences	4:30~7:30pm
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02-16-24~02-19-24 No School Presidents Break

02-23-24 Early Out 1:45pm

03-01-24 Early Out 1:45pm

03-08-24 Early Out 1:45pm

03-15-24 Early Out 1:45pm

03-22-24 Early Out 1:45pm

03-28-24~03~29-24~04-01-24 Spring Break

04-05-24 Early Out 1:45pm

04-12-24 Early Out 1:45pm

04-15-24 Organization Photos 8:30am

04-19-24 No School Brookfield Relays

04-20-24 Prom~Grand March 8pm~Dance 9-11:30pm

04-26-24 Early Out 1:45pm

04-30-24 FFA Spring Banquet

05-01-24 Baccalaureate

05-03-24 Early Out 1:45pm

05-03-24 Seniors Last Day

05-08-24 Senior Awards Night 7:00pm HS Gym

05-10-24 Early Out 1:45pm

05-12-24 Graduation 1:00pm

05-16-24 Last Day of School

# **Coquette Tryout Clinic**

Informational meeting February 21, 2024 ~ Mrs. Bagley's Room Tryout Clinic March 12th - 14th Tryouts March 15th

# **Cheerleading & Mascot Tryouts!**

Monday, February 12th Informational Meeting 7:35am MS Library Tryout Camp February 26th ~ March 1st \*You may participate in a sport in the same season since cheer is considered an activity.

BHS Lunch Menu
Thursday
Chili
Pepperoni Calzone
Chef Salad

Drama Club

Mondays

3:15 ~ 4:15 pm

Ms. Geurkink's Room

All students are welcome to join.

# **Brew Crew Cafe**

Open Tues-Wed-Thurs 7:40am-8:15am Drinks \$1 Snacks \$1

\*Portion of all proceeds is donated to a charitable organization chosen by NHS

Open Welding
Tuesdays 3:30 - 5:30pm
Sign up in Mr. Wilkerson's Room

# **FCA Meeting**

Thursday mornings @ 7:30am
Mr. Mag's Room
Doughnuts, juice, & milk provided!
Everyone is welcome.

# Green Dogs Wednesday mornings @ 7:30am Mr. Sharp's Room

# Yearbook

Place your yearbook order with Mrs. Yaeger. \$50

# Wrestling

02-16-24 District Boys Wrestling 02-17-24 District Boys Wrestling

# **Scholar Bowl**

02-15-24 BHS vs Macon 4:30pm @ Macon

02-22-24 BHS vs South Shelby 4:00pm @ Home

02-29-24 BHS vs Centralia 4:30pm @ Centralia

03-05-24 BHS vs Marceline 4:00pm @ Home

03-16-24 Conference Tournament TBA @ Home

04-02-24 BHS vs Putnam Co. 4:30pm @ Home

04-13-24 District Tournament TBA

# Basketball

02-19-24 Girls District Basketball TBD

# **Scholarships**

# **MFA Foundation Scholarship**

- \*Applications available at: www.MFAFoundation.com
- \*Due February 15, 2024

# **Chariton Valley Scholarship**

- \*Applications available at: <a href="https://apply.mykaleidoscope.com/scholarships/FRSScholarships2024">https://apply.mykaleidoscope.com/scholarships/FRSScholarships2024</a>
- \*Due February 16, 2024

# **Hagan Scholarship**

- \*Applications available online @ www.hsfmo.org
- \*Due March 1, 2024

# **Grow Your Own Scholarship**

- \*Applications available in the high school office.
- \*Due March 1, 2024

#### Scholar-Link

- \*Applications available at: www.cfnwmo.org
- \*Due March 1, 2024

# Missouri Gaming Association Project 21 Scholarship

- \* Applications available at: www.missouricasinos.org
- \* Applications available in the high school office.
- \* Due March 1, 2024

# Moms Breaking the Silence Scholarship

- \*Applications available in the high school office.
- \*Due March 3, 2024

# **NEMO Special Education Coop Scholarship**

- \*Applications available in the high school office.
- \*Due March 8, 2024

# **Whitetails Unlimited Scholarship**

- \*Applications available in the high school office.
- \*Due March 11, 2024

# Friends of the Swan Lake National Wildlife Refuge Scholarship

- \*Applications available in the high school office.
- \*Due March 19, 2024

# **Linn County Retired Teachers & Personnel Scholarship**

- \*Applications available in the high school office.
- \*Due March 20, 2024

#### **Macon Electric Cooperative Scholarship**

- \*Applications available in the high school office
- \*Due March 22, 2024

# Associated Electric Cooperative, Inc. Technical Scholarship

\*https://forms.office.com/Pages/ResponsePage.aspx?id=z9ddpxPBIUuLkTd HUhfet\_1sKru5WrFAvRXo4jqjTTBUOVFIMzIUMzNIVIFCOTY1WDdKVVhHUD M1VSQIQCN0PWcu

\*Due March 22, 2024

# Mitchel Burns Scholarship

- \*Applications available in the high school office.
- \*Due March 29, 2024

# **Charlotte Perry Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due March 29, 2024

# **Countryside Federated Garden Club Scholarship**

- \*Applications available in the high school office.
- \*Due March 29, 2024

# **Shelter Insurance Scholarship**

- \*Applications available in the high school office.
- \*Due March 31, 2024

# P.E.O. Scholarship Laclede Chapter R

- \*Applications available in the high school office.
- \*Due March 31, 2024

# **Linn County Cattlemen's Association Scholarship**

\*https://docs.google.com/forms/d/e/1FAlpQLSeiC09aHDeZyR\_t7v6xj5vaoL5XnPzz RViwjvGtChP9-t30\_w/viewform

\*Due March 31, 2024

#### **Leadership Northwest Scholarship**

- \*Applications available in the high school office.
- \*Due April 1, 2024

# **Linn County Law Enforcement Association Scholarship**

- \*Applications available in the high school office.
- \*Due April 1, 2024

# American Legion Post 182 Brookfield, Missouri Scholarship

- \*Applications available in the high school office.
- \*Due April 1, 2024

# Linn County Republican Women's Scholarship

- \*Applications available in the high school office.
- \*Due April 1, 2024

# **Dual Credit / Dual Enrollment Scholarship**

\*Applications available at:

https://dhewd.mo.gov/ppc/grants/dcdeforstudents.htm?fbclid=lwAR2JuBZ--SiZAKZpGZJ MvHsXhd8R0a5SZ\_caZwGW\_aKtD6Yv30xnGwqqnQ0&authuser=0

\*Due April 1, 2024

# Jan Butler Riepe Tombleson Scholarship

- \*Applications available at: <a href="http://tinyurl.com/RiepeScholarship">http://tinyurl.com/RiepeScholarship</a>
- \*Due April 1, 2024

# **Mrogenski Educational Trust Scholarship**

- \*Applications available in the high school office.
- \*Due April 2, 2024

# **Brookfield Police Department Scholarship**

- \*Applications available in the high school office.
- \*Due April 2, 2024

# **Verimore Bank Scholarship**

- \*Applications available in the high school office.
- \*Due April 3, 2024

# **Jeffry Vaughn Wilkerson Memorial Scholarship**

\*Applications available in the high school office.

\*Due April 3, 2024

# **Brookfield Athletic Booster Club Scholarship**

- \*Applications available in the high school office.
- \*Due April 4, 2024

# **Bank of Brookfield-Purdin Scholarship**

- \*Applications available in the high school office.
- \*Due April 5, 2024

# Beta Sigma Phi Scholarship

- \*Applications available at: https://forms.gle/Q2NPbnTivTuQBh219
- \*Due April 5, 2024

# **Nels Magnuson Memorial Scholarship**

- \*Applications available in the high school office.
- \*Due April 8,2024

# James B. & Gladys L. Glover Foundation Scholarship

- \*Applications available in the high school office.
- \*Due April 15, 2024

# **Brookfield Elks Lodge #874 Scholarship**

- \*Applications available in the high school office.
- \*Due April 15, 2024

# **Brian E. Kelley Memorial Scholarship**

- \*Applications available in the high school office
- \*Due April 19, 2024

# American Legion Lillie Lois Ford Scholarship

- \* Applications available at: <a href="https://www.missourilegion.org">www.missourilegion.org</a>
- \* Applications available in the high school office.
- \* Due April 20, 2024

# American Legion M.D. "Jack" Murphy Memorial Nurses Training Scholarship

- \* Applications available at: www.missourilegion.org
- \* Applications available in the high school office.
- \* Due April 20, 2024

# American Legion Joseph J. Frank Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

# American Legion Charles L. Bacon Memorial Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

# American Legion Erman W. Taylor Memorial Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

American Legion Missouri Detachment, Sons of the American Legion Scholarship

- \*Applications available at: www.missourilegion.org
- \*Applications available in the high school office.
- \*Due April 20, 2024

# **ACT Testing Dates**

<u>Test Dates</u>	<b>Registration Deadline</b>	
April 13, 2024	March 8, 2024	
June 8, 2024	May 3, 2024	
June 13, 2024	June 7, 2024	